

Gal 6:11-15 mws

v. 11

Ἴδετε AAImp2pl fr. εἶδον
to point out something to which the speaker wished to draw attention, look! See!
to take special notice of something, with the implication of concerning oneself, to take notice of,
to consider, to pay attention to, to concern oneself with

πηλίκους
pertaining to size, how large, 'see with what large letters I am writing to you'
an interrogative of large size, how large? what large?

γράμμασιν
a unit of an alphabet, of a Greek character, letter
a letter of the Greek alphabet

ἔγραψα AA1sg fr. γραφω
to inscribe characters on a surface, write
to write

v. 12

ὅσοι
pertaining to a comparative quantity or number of objects or events; how much, as much as, cf.
v. 16
pertaining to a comparison of a quantity, as much as, as long as

θέλουσιν PAI3pl fr. θελω
to have a desire for something, wish to have, desire, want
to desire to have or experience something, to desire, to want, to wish

εὐπροσωπῆσαι AAInf fr. εὐπροσωπεω
make a good showing before people
to make a good showing, particularly with regard to outward appearances, to wish to show off, to
make a good showing

ἀναγκάζουσιν PAI3pl fr. ἀναγκαζω
to compel someone to act in a particular manner, compel, force, cf. 2:3, 14
to compel someone to act in a particular manner, to compel, to force

περιτέμνεσθαι PPIInf fr. περιτεμνω
circumcise, cf. v. 13, 2:3, 5:2f.
to cut off the foreskin of the male genital organ as a religious rite involving consecration and
ethnic identification, to circumcise, circumcision

σταυρῶ

a pole to be placed in the ground and used for capital punishment, cross, the cross, with focus on the fate of Jesus Christ, cf. v. 14, 5:11, 1 Cor 1:18, Eph 2:16, Col 2:14

a pole stuck into the ground in an upright position with a crosspiece attached to its upper part so that it was shaped like a cross, ‘in all languages preserve some expression which will identify the cross, not only as a means of capital punishment, but as having a particular form, namely, an upright pole with a crossbeam.’

διώκονται

PPS3pl

fr. διωκω

to harass someone, esp. because of beliefs, persecute, cf. 1:13, 23, 4:29, 5:11

systematically organize a program to oppress and harass people, to persecute, to harass, persecution

v. 13

περιτεμνόμενοι

PPPtcpMPN

fr. περιτεμνω

περιτέμνεσθαι

PPIInf

fr. περιτεμνω

see above

φυλάσσουσιν

PAI3pl

fr. φυλασσω

to continue to keep a law or commandment from being broken, observe, follow, cf. Rom 2:26

to continue to obey orders or commandments, to obey, to keep commandments, obedience

καυχήσονται

AMdepS3pl

fr. καυχομαι

to take pride in something, boast, glory, pride oneself, brag, cf. v. 14

to express an unusually high degree of confidence in someone or something being exceptionally noteworthy, to boast

v. 14

καυχᾶσθαι

PM/PdepInf

fr. καυχομαι

see above

σταυρῶ

see above

ἐσταύρωται

PPI3sg

fr. σταυρωω

destroy through connection with the crucifixion of Christ, crucify, of imitation of Christ,

‘through which the world has been crucified to me, and I (have been crucified) to it, the believer who is inseparably united to the Lord has died on the cross to the kind of life that belongs to this world’ cf. 5:24, 3:1

to execute by nailing to a cross, to crucify

v. 15

περιτομή

circumcision, the state of having been circumcised, cf. 5:6, 11
to cut off the foreskin of the male genital organ as a religious rite involving consecration and ethnic identification, to circumcise, circumcision

ἀκροβυστία

uncircumcision, as a state of being uncircumcised, cf. 2:7, 5:6
a state of being uncircumcised by not having the foreskin of the penis cut off, being uncircumcised, the foreskin not cut off

καινή

pertaining to that which is recent in contrast to something old, new, in the sense that what is old has become obsolete, and should be replaced by what is new, In such a case the new is, as a rule, superior in kind to the old, of the renewing of a person who has been converted, cf. Eph 4:24, 2 Cor 5:17, Eph 2:15
pertaining to that which is new or recent and hence superior to that which is old, new

κτίσις.

The result of a creative act, that which is created, 'the Christian is described by Paul as καινή κτίσις a new creature, 2 Cor 5:17, and the state of being in the new faith by the same words as a new creation'

That which has been created, creation, creature